

HOLLY L. WOLCOTT
CITY CLERK

GREGORY R. ALLISON
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

NEIGHBORHOOD AND BUSINESS
IMPROVEMENT DISTRICT DIVISION
200 N. SPRING STREET, ROOM 224
LOS ANGELES, CA 90012
(213) 978-1099
FAX: (213) 978-1130

MIRANDA PASTER
DIVISION MANAGER

clerk@city.org

September 24, 2015

Mr. Don Duckworth, Executive Director
Westchester Town Center BID
8929 South Sepulveda Blvd., #130
Westchester, CA 90045

Re: Reminder for 2016 Annual Planning Report – Westchester Town Center Property-based District

Dear Mr. Duckworth,

This letter serves as a reminder that the 2016 fiscal year Annual Planning Report is **requested by November 1, 2015**. This report is a requirement of your contract with the City of Los Angeles and is also a requirement of the California State Streets and Highways Code, Section 36650.

Attached to this letter is a 2016 Annual Planning Report template specifically created for your BID which meets all of the State Law and City requirements. The template uses the 2016 projected budget from your BID's approved Management District Plan. For your convenience, an editable MS Word version will be emailed to you to incorporate the appropriate information as approved by your Board for 2016 including: 1) proposed changes to the boundaries and/or benefit zones, 2) proposed improvements and activities, 3) estimated cost of the programs and services, 4) method and basis of levying the assessments, 5) amount of surplus revenues from previous BID years and its planned expenditure, 6) amount of anticipated contributions, and 7) approval date of the 2016 budget/report by the Board.

Please note that the 2016 Annual Planning Report *must* be approved by City Council pursuant to State Law. If the 2016 Annual Planning Report requires revisions to meet State Law requirements and those revisions are not received in a timely manner, pending disbursements of District revenues may be withheld for non-compliance.

If you have any questions regarding your 2016 Annual Planning Report, please contact your assigned B.I.D. Analyst, Rick Scott, at (213) 978-1121.

Sincerely,

Miranda Paster, Division Manager
Neighborhood and Business Improvement District Division
Office of the City Clerk

Attachment

MCP:RMH:ks

cc: Honorable Mike Bonin, Councilmember, District 11